

## **APPLICATION FORM**

درخواست فارم

**FOR** 

PASTE RECENT PHOTO حالیہ تصویر ییسٹ کریں

1

# Board of Intermediate & Secondary Education SBA (Nawabshah) (BISESBA) (522)

| امیدوار کی ڈاتی معلومات CANDIDATE's PERSONAL DATA امیدوار کی ڈاتی معلومات (Application Form with incomplete personal data or information will not be entertained)  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
|--|---------|-------|------------|--------|----------------------|----------|------------|-----------------------|----------------|--------------|----------|------------|------|----|-----------------------|
| 1.   |         | (App  | JiicatiOi1 | onn wh | in incom             | hiere he | o Sullai C | ata Of III            | mormatic       | MIII D       | or ne em | er tairiet | Λ    | D  |                       |
| FULL NAME<br>پورا نام  |         |       |            |        |                      |          |            |                       |                |              |          |            | A    | D  |                       |
| Write all in CAPITAL   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 2.<br>FATHER's   |         |       |            |        |                      |          |            |                       |                |              |          |            |      | V  | 7                     |
| NAME<br>والدكا نام   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| Write all in<br>CAPITAL  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 3. GENDER<br>جنس   | MALE    | FEN   | IALE       |        | OF BIRTH<br>پیدانش ک | d        | d          | -                     | m              | m            |          | У          | V    | V  | V                     |
|  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 5. CNIC<br>NUMBER<br>قومی شناختی کارڈ نمبر   |         |       |            |        |                      | -        |            |                       |                |              |          |            |      | -  |                       |
| 6. CNIC<br>NUMBER<br>Re-enter  |         |       |            |        |                      | -        |            |                       |                |              |          |            |      | -  |                       |
| 7. MOBILE  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| NUMBER 1<br>موبائل فون كانمبر  | (+      | 92)   | 0          | 3      |                      |          | -          |                       |                |              |          |            |      |    | Primary               |
| 8. MOBILE<br>NUMBER 2<br>مويانل فون كانمبر   | (+      | 92)   | 0          |        |                      |          | -          |                       |                |              |          |            |      |    | Secondary<br>(If any) |
|  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 9. E-MAIL<br>ADDRESS   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 10. PRESENT  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| ADDRESS Write all in CAPITAL   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| موجوده پتہ   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 11. DOMICILE   |         |       |            |        |                      |          |            | 12. DOMIC             | NI E           |              |          |            |      |    |                       |
| PROVINCE<br>ربانش گاه کا صویہ  |         |       | Pr         | ovin   | ice                  |          |            | DISTRIC<br>گاہ کا ضلع | CT             |              |          | Dist       | rict |    |                       |
| 13. RELIGIO  | مذہب ON | MUSLI | M          |        | NON MU               |          |            |                       | ISABLITY       |              |          | YES        | 7    | NO |                       |
|  |         | مسلم  |            |        | یر مسلم              | <b>2</b> | <u> </u>   | (Please at            | tach Medical ( | Certificate) |          | · L        |      |    |                       |
| 15. CURRENT OCCUPATION (Please attach signed/ stamped NOC)  PRIVATE SERVICE (Please attach signed/ stamped NOC)  IF EX-SERVICEMAN (Please attach pension Book/Certificate)  FRIVATE SERVICE (Please attach pension Book/Certificate) |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
|  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| پوسٹ / پوسٹ منتخب کی A. POST SELECTED / APPLIED  |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
| 12. Assistant Computer Programmer (BPS-16)   |         |       |            |        |                      |          |            |                       |                |              |          |            |      |    |                       |
|  |         |       |            |        |                      | -        |            |                       | _              |              | -        |            | _    |    |                       |

Please do not damage this form by folding it and complete it with CAPITAL letters

## براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

### FOR

## 2 & 3

## Board of Intermediate & Secondary Education SBA (Nawabshah) (BISESBA) (522)



| (Nawabaliali) (BioLobA) (322)   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
|---|------------------------------------|--------------|---------|--------------------------|---------|----------------------------------|----------------------------|--------|-------|------|-----------|-----------------|------------|--------------------|-------|
|   |                                    | (PTS will    | decide  | your final to            |         |                                  |                            | ST CEN |       |      | ایک باکسر | ہربانی صرف      | (برائے م   | )                  |       |
| Eas   | st Karac                           | hi           |         | West Ka                  | arachi  |                                  |                            | Ну     | /dera | abad |           | Mi              | rpurk      | thas               |       |
| Larkana Sukk  |                                    | kur 🔲        |         |                          | Nav     | Nawabshah Or Shaheed Benazirabad |                            |        |       |      |           |                 |            |                    |       |
|   | "*"Subject to number of candidates |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| F. ACADEMIC / QUALIFICATION SELECTION DATA<br>(Please complete it properly براه کرم مکمل طور پر اور مناسب طریقے سے بهریں) |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Certificate //Degree Level Degree or Certificate Title  |                                    |              |         | Year Passing Obta        |         |                                  | Marks / Total Marks / CGPA |        |       | %age | Division  | Institu         | ute/Board/ | University         |       |
| SSC / Mat<br>O-Leve<br>(10 Years  | d .                                |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| HSSC / DA<br>A-Leve<br>(12 Years  | AE /                               |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Bachelo<br>(14 Year   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Bachelors<br>(16 years  |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Masters<br>(16+ year  |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| M-Phil/M  | ıs                                 |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Ph.D.   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
|   |                                    |              |         |                          | .=      |                                  |                            |        |       |      |           |                 |            |                    |       |
|   |                                    | G. OT        |         | CERTIFICA<br>Please comp |         |                                  |                            |        |       |      |           |                 | AIA        |                    |       |
| Certifica   | ite                                |              | ,       | 10000 00111              |         |                                  | iploma/C                   | 1      | 33    |      | ation     | ,               |            |                    |       |
| /Diplom<br>Level  |                                    | Institu      | ution N | lame                     | Ivaille |                                  | ertificate                 |        |       | From |           | То              | T          | otal Dura          | ation |
| Certifica   | ate                                |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Diplom  | a                                  |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Course  | е                                  |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| Compute<br>Skills   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
|   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
|   |                                    |              | (I      | H. JO                    |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| S.No#   | Organ                              | ization / Eı | mploye  | er Name                  | Pos     | ition                            | (Workin                    | g as)  |       |      |           | th & Year<br>To |            | Total Pe<br>Experi |       |
| 1   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |
| 2   |                                    |              |         |                          |         |                                  |                            |        |       |      |           |                 |            |                    |       |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

E=

4

(BISESBA) (522)

4

## **PAKISTAN TESTING SERVICE**



#### **GENERAL INSTRUCTIONS**

| ENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING CHECK LIST  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Please fill this form as per instructions give below:  | I have signed & thumb my application form.   |  |  |  |  |  |  |
| lication form is free of charge and it's not for sale.  lication form received after due date will not be considered.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  lication form which is incomplete or submitted by hand will not be entertained.  I have attached the copy of my NADRA CNIC.  I have paid & attached the fee challan form.  lications carrying incorrect information shall be instantly rejected.  didates should bring their original testimonials at the time of interview.  linal signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if add it add attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g.}  C/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.}  4-sized (8.27" x 11.69")  didature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance st/s to be conducted by P.T.S.  TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. ce, only shortlisted candidates will be intimated for test, exam or interview in your place, both you and such person will be liable to ecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory auth |  |  |  |  |  |  |  |
| UNDERTAKING E  | BY THE CANDIDATE   |  |  |  |  |  |  |
| By signing below and submitting this Form, I do h Instructions and the information I am providing in this form is a of any information comprise herein found at any stage to be comy candidature can be cancelled at any stage (even after emp be liable to any legal action against me. And I am using P.T.S. not stand liable for what I have signed in this form & result I ob  | onceal, missing, untrue, false or forged, ployment, if so revealed later), and I shall as Service Provider only so P.T.S. will |  |  |  |  |  |  |
| Date & Left Thumb Impression   | Candidate's Signature  |  |  |  |  |  |  |
| HELP LINE<br>051 111 111 787<br>http://www.pts.org.pk  | BY POST MAIL To, PAKISTAN TESTING SERVICE PTS Head Quarter, 3rd Floor, Adeel Plaza, Formula Har Bood Plaza Area ISL AMARAR     |  |  |  |  |  |  |

E=

(BISESBA) (522)

Fazal-e-Haq Road, Blue Area, ISLAMABAD.

| 5  | If payment made through following transaction Mobi  | on, mark checker box and a  | attach pro<br><b>Bar</b> |                     | t. Project Code (522)                     |  |  |  |  |
|--|---|---|--------------------------|---------------------|---|--|--|--|--|
| Boa  | Bank Deposit Slip (PTS Copy)<br>ard of Intermediate & Secondary<br>Education SBA (Nawabshah)<br>(BISESBA) (522) | Branch Name:  Branch Code:  Payment Date:   |                          |                     |   |  |  |  |  |
| A/C Title: Pa                                    | labib Bank Limited kistan Testing Service (Pvt) Ltd-MCA   | A/C Title: Pakist   | an Testin                |                     | Pvt) Ltd-MCA                              |  |  |  |  |
|  | lumber: 0042-79916572-03 ank Stamp is required on the Deposit Slip or attach electronic receipt                 | UBL AC with deposit Slip. 2. Send Original De   |                          |                     |   |  |  |  |  |
| Applicant Full Name                              |   | Bank Charges Or/lf/Any Other<br>Applicable Charges  | 35-                      | Amount in words PKR | Thirty Five<br>Rupees Only                |  |  |  |  |
| Father's Name                                    |   | Test Fee  | 1000-                    | Amount in words PKR | One Thousand Only                         |  |  |  |  |
| Mobile Number                                    |   | Deposited Amount  | PKR 1035-                |                     |   |  |  |  |  |
| CNIC Number<br>(FRC, CRC or PV#)                 |   | Total Fee   | 1035-                    | Amount in words PKR | One Thousand & Thirty<br>Five Rupees only |  |  |  |  |
| Post/Position Applied<br>Only for One Position)  | 12. Assistant Computer Programmer (BPS-16)  | Applicant's Sigr  | ature                    |                     | Cashier's Stamp                           |  |  |  |  |
|  |   |   |                          |                     |   |  |  |  |  |
| Boa  | Bank Deposit Slip (Bank Copy) ord of Intermediate & Secondary Education SBA (Nawabshah) (BISESBA) (522)         | Branch Name:  Branch Code:  Payment Date:   |                          |                     |   |  |  |  |  |
| A/C Title: Pa                                    | labib Bank Limited kistan Testing Service (Pvt) Ltd-MCA   | United Bank Limited  A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA  UBL A/C Number: 225701041 |                          |                     |   |  |  |  |  |
|  | lumber: 0042-79916572-03 ank Stamp is required on the Deposit Slip or attach electronic receipt                 |   |                          |                     |   |  |  |  |  |
| Applicant Full Name                              |   | Bank Charges Or/lf/Any Other<br>Applicable Charges  | 35-                      | Amount in words PKR | Thirty Five<br>Rupees Only                |  |  |  |  |
| Father's Name                                    |   | Test Fee  | 1000-                    | Amount in words PKR | One Thousand Only                         |  |  |  |  |
| Mobile Number                                    |   | Deposited Amount  |                          | PKR 1035-           |   |  |  |  |  |
| CNIC Number<br>FRC, CRC or PV#)                  |   | Total Fee   | 1035-                    | Amount in words PKR | One Thousand & Thirty<br>Five Rupees only |  |  |  |  |
| Post/Position Applied<br>(Only for One Position) | 12. Assistant Computer Programmer (BPS-16)  | Applicant's Signature Cashier's Stam  |                          |                     |   |  |  |  |  |
| 5  | If payment made through following transaction Mobi  | on, mark checker box and a  | attach pro<br>Bar        |                     | ıt.                                       |  |  |  |  |
|  |   |   |                          |                     |   |  |  |  |  |